

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU      | 251      | CLC     | CLC     | CLC     |         |         |         |         |         |
| B H E N | 11       | A K     | E       | 2       | T       | 18      |         |         |         |
| K B E S | 11       |         |         |         |         | 18      |         |         |         |
|         | 11       |         |         |         |         | 18      |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF PAGES | NUMBER OF PHOTOGRAPHS |
|---------------|------|---------|-------|--------------|-----------------------|
| 11/14         | 11   | 7       | 3     | 3            |                       |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

| ANALYST |   |   |   | SUBJECT |   |   |   | SUBJECT |  |  |  | SUBJECT |   |   |   | SUBJECT |   |   |   | SUBJECT |    |    |  | SUBJECT |  |  |  |
|---------|---|---|---|---------|---|---|---|---------|--|--|--|---------|---|---|---|---------|---|---|---|---------|----|----|--|---------|--|--|--|
| 24      |   |   |   | CIA     |   |   |   | CIA     |  |  |  | CIA     |   |   |   | CIA     |   |   |   | CIA     |    |    |  | CIA     |  |  |  |
| B       | H | F | A | R       | S | E | T | 1A      |  |  |  | S       | P | F | E | R       | N | A | L | E       | 1A |    |  |         |  |  |  |
| T       | B | H | C | E       | D |   |   | 1A      |  |  |  |         |   |   |   |         |   |   |   |         |    | 1A |  |         |  |  |  |

25X1A

| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF FRAMES |  | SOURCE OF PHOTOGRAPH |  |
|---------------|--|------|--|---------|--|-------|--|---------------|--|----------------------|--|
| MAY           |  | A5   |  | H       |  | 2     |  | 2             |  |                      |  |
| 174           |  | CASA |  | RE      |  |       |  |               |  |                      |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

Approved For Release 1999/09/22

CIA-RDP78-05867A000517630012-5

26

| SUBJECT |   |   |   | SUBJECT |   |   |   | SUBJECT |   |   |   | SUBJECT |   |   |   |
|---------|---|---|---|---------|---|---|---|---------|---|---|---|---------|---|---|---|
| AKA     |   |   |   | AKA     |   |   |   | AKA     |   |   |   | AKA     |   |   |   |
| 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 |
| 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 |
| 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 | 1       | 2 | 3 | 4 |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| MAY 65        | 4    | 2        | 3     | 3             |
| CAPTIONED BY  |      |          |       |               |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

Next 2 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

| LATITUDE |    | LONGITUDE |    | ELEVATION |     | TEMPERATURE |     | WIND DIRECTION |     | WIND VELOCITY |     | MOON PHASE |     | MOON AGE |     |
|----------|----|-----------|----|-----------|-----|-------------|-----|----------------|-----|---------------|-----|------------|-----|----------|-----|
| 15       | 35 | 105       | 00 | 100       | 100 | 100         | 100 | 100            | 100 | 100           | 100 | 100        | 100 | 100      | 100 |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF FRAMES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 15/03/78      | 4    | 2       | 3     | 2             |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

|          |  |       |  |         |  |         |  |         |  |         |  |         |  |         |  |
|----------|--|-------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PRIORITY |  | CLASS |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 4E       |  | 1538  |  | 1538    |  | 1538    |  | 1538    |  | 1538    |  | 1538    |  | 1538    |  |
| 11       |  | 11    |  | 11      |  | 11      |  | 11      |  | 11      |  | 11      |  | 11      |  |
| 11       |  | 11    |  | 11      |  | 11      |  | 11      |  | 11      |  | 11      |  | 11      |  |
| 11       |  | 11    |  | 11      |  | 11      |  | 11      |  | 11      |  | 11      |  | 11      |  |

25X1A

|               |      |          |       |               |                    |
|---------------|------|----------|-------|---------------|--------------------|
| DATE OF PHOTO | TYPE | PRIORITY | CLASS | NO. OF SLIDES | NAME OF PHOTOGRAPH |
| 11/17/74      | 4E   | 7        | 5     | 5             |                    |
| CAPTIONED BY  |      |          |       |               |                    |





[illegible]

25X1A

| DATE OF PHOTO |     |    | TYPE | QUANTITY | CLASS | NO. OF SLIPS | POWER OF MICROGRAPH |
|---------------|-----|----|------|----------|-------|--------------|---------------------|
| 28            | AUG | 63 | 7    | 1        | C     | 1            |                     |
| FATIGUED BY   |     |    |      |          |       |              |                     |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 2       | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 3       | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| 11/11/74      | 1    | 1       | 1     | 1             |
| 11/11/74      | 1    | 1       | 1     | 1             |
| 11/11/74      | 1    | 1       | 1     | 1             |

11/11/74

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

PHOTO ANALYSIS REPORT

11/11/74

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
| 11       | 12      | 13      | 14      | 15      | 16      | 17      | 18      | 19      | 20      |
| 21       | 22      | 23      | 24      | 25      | 26      | 27      | 28      | 29      | 30      |
| 31       | 32      | 33      | 34      | 35      | 36      | 37      | 38      | 39      | 40      |
| 41       | 42      | 43      | 44      | 45      | 46      | 47      | 48      | 49      | 50      |
| 51       | 52      | 53      | 54      | 55      | 56      | 57      | 58      | 59      | 60      |
| 61       | 62      | 63      | 64      | 65      | 66      | 67      | 68      | 69      | 70      |
| 71       | 72      | 73      | 74      | 75      | 76      | 77      | 78      | 79      | 80      |
| 81       | 82      | 83      | 84      | 85      | 86      | 87      | 88      | 89      | 90      |
| 91       | 92      | 93      | 94      | 95      | 96      | 97      | 98      | 99      | 100     |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF FILMS | NUMBER OF PHOTOGRAPHS |
|---------------|------|----------|-------|--------------|-----------------------|
| 22 AUG 65     | 7    | 2        | B     | 1            |                       |
| FURNISHED BY  |      |          |       |              |                       |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

PP 911-111

1919

大正十三年

六五

**RESEARCH**

25X1A

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

| SUBJECT                  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|--|
| ANTHONY AMINO PAUL TERRY |  |  |  |  |  |  |  |  |  |
| N B E K E L E A H E      |  |  |  |  |  |  |  |  |  |

25X1A

| DATE OF ENTRY           | TYPE | PRIORITY | CLASS | NO. OF PAGES |
|-------------------------|------|----------|-------|--------------|
| AUG 25 11 5             | A    | 1        | 2     | 11           |
| EXTENDED BY (signature) |      |          |       |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5



---

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

Next 7 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

DATE: 1999/09/22  
 Approved For Release 1999/09/22  
 REF ID: A66165  
 MAP REFERENCE: CIA-RDP78-05867A000517630012-5  
 LATITUDE: 75 53 E  
 LONGITUDE: 117 17 N

AREA NO: 321B  
 SUBJECT: TH, ALA, 9GW, CSE, ALA, ALA, 9GW, 9GW, 9GW  
 SVET, ANT, KANAL, S, E  
 NTAH, (1), STONE, STOR, A  
 GE, SHEA, (2), CANNE (3), BUDG  
 (4), U/I COVERED GROUND (5), REEL CORD, CABLE (6),  
 STEEL SHEET STORAGE SHED (7), U/I ALONG (8)

25X1A  
 3, 7, 25, 30  
 DATE: 30 April  
 TIME: 65  
 PRIORITY: 4  
 CLASS: 2  
 NO. OF PAGES: 7  
 EXAMINATION: CONF/NO FOREIGN DISSEM  
 PHOTO ANALYST REPORT



PROVINCE 321 B

| PROJECT | PROJECT | PROJECT | PROJECT     | PROJECT     | PROJECT | PROJECT | PROJECT | PROJECT |
|---------|---------|---------|-------------|-------------|---------|---------|---------|---------|
| 44      | AAC     | 948     | 416         | 175         | 912     |         |         |         |
| F I G A | I S L   | A M D   | S E A       | A R C       | M       |         |         |         |
| I G H T | ( I )   | F O U R | S M A L L   |             |         |         |         |         |
| G A L I | B E R   | A A     | T I L E R Y | P I E C E S | ( 2 )   |         |         |         |

REINFORCED CONCRETE CASEMENT (3), CAMOUFLAGED GALLERY ENTRANCES (4) :

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| 27 April 65   | 4    | 2        | C     | 5             |

CLASSIFICATION CONFIDENTIAL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

PROBABILITY 15 53 E

FRONTIER

PROVINCE

32 B

AREA NO. HH HGT AL9 HGT HGT HGT HGT HGT HGT HGT

S I B E N I K S T A M E S T A R A

G E S H E A ( T ) , N A K A L F A

M M A N D H Q T R E (2), TWO MAKE

TRANSPORTS (3), PZC HH MINESWEeper (4), AIRBORNE

(5), NAVAL VESSELS (6).

pt 1 of 2 pt 1 am 3 am 5-1 A

2, 3, 7 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF COPIES

30 April 6 5 4 2 C 2

CLASSIFICATION CONT/NO FOREIGN DIS CAPTIONED

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

PHOTO ANALYSIS REPORT

FORM 171-111

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

COUNTRY

PROVINCE

3213

| AREA | TH | HLA | A13 | 76A | 36A | ARI | AA2 | SHINCE | SHINCE |
|------|----|-----|-----|-----|-----|-----|-----|--------|--------|
| S    | I  | E   | N   | K   | P   | A   | L   | P      | E      |
| G    | A  | S   | A   | L   | I   | N   | E   | L      | I      |
| N    | A  | V   | A   | L   | V   | E   | S   | S      | E      |

ALONGSIDE (?), ALUMINUM FACTORY (R)

25X1A

2, 3, 2, 2A, 3A

| DATE OF PHOTO | TYPE | QUANTITY | FRAME | NO. OF FRAME |
|---------------|------|----------|-------|--------------|
| 30/1/78       | 1    | 2        | C     | 6            |

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

201

174

100 PHOTOGRAPH

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

MAIN ID: Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5  
 INT ID: MAP REFERENCE: LATITUDE:

COUNTRY: PROVINCE:

| AREA ID | HAZET | HIBET | HIBET | HIBET | HIBET | HIBET | HIBET | HIBET | HIBET |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|         | ALA   | 352   | 365   | CRE   | DAI   |       |       |       |       |
|         |       |       |       | AUX.  | P     | T     | -     | 8     | 3     |
| 1)      | STANE |       |       | SHED  |       | STOR  |       |       |       |
| E       | ARE   | A     | (2)   |       |       |       |       |       |       |

NAVAL COMMAND HEADQUARTERS:

25X1A

2, 3, 2, 3A

| RATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
|               |      |         |       | 5             |

CONF/NO FOREIGN DISS

PHOTO NO. **Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5**
 LOT NO. **78-1-1**
 MAP REFERENCE **78-1-1**
 LATITUDE **78-1-1**
 REFERENCE

| COUNTRY   | AREA     | HAIR       | HAIR     | HAIR     | HAIR     | HAIR     | HAIR     | HAIR     | HAIR     |
|-----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|
| <b>HB</b> | <b>N</b> | <b>ALL</b> |          |          |          |          |          |          |          |
| <b>P</b>  | <b>S</b> | <b>S</b>   | <b>S</b> | <b>S</b> | <b>S</b> | <b>S</b> | <b>S</b> | <b>S</b> | <b>S</b> |
| <b>N</b>  | <b>F</b> | <b>A</b>   | <b>A</b> | <b>K</b> | <b>O</b> | <b>A</b> | <b>T</b> | <b>P</b> | <b>A</b> |
| <b>A</b>  | <b>A</b> | <b>I</b>   | <b>A</b> | <b>I</b> | <b>T</b> | <b>A</b> | <b>C</b> | <b>X</b> |          |

**25X1A**

| DATE OF PHOTO  | TYPE       | QUALITY   | FILE     | NO. OF CARDS |
|----------------|------------|-----------|----------|--------------|
| <b>10/1/78</b> | <b>105</b> | <b>14</b> | <b>2</b> | <b>1</b>     |

PHOTOGRAPH BY **BOB/M. BOGARD**
 PHOTOGRAPH BY **DESS**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

MAP NO. 191911101  
 COUNTRY: KE  
 PROVINCE: N  
 MAP REFERENCE: 191911101  
 LATITUDE: 191911101

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 MAY 65     | 1    | 2       | R     | 1            |

CLASSIFICATION: CONFIDENTIAL  
 CAPTIONED BY: [Signature]

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517630012-5

COUNTRY PROVINCE

| AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1    | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
| 11   | 12      | 13      | 14      | 15      | 16      | 17      | 18      | 19      | 20      |
| 21   | 22      | 23      | 24      | 25      | 26      | 27      | 28      | 29      | 30      |
| 31   | 32      | 33      | 34      | 35      | 36      | 37      | 38      | 39      | 40      |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF STRIPS | REMARKS |
|----------------|------|---------|-------|---------------|---------|
| Aug 65         | 4    | 2       | 1     | 1             |         |
| CLASSIFICATION | CONF |         |       |               |         |
| PREPARED BY    |      |         |       |               |         |

PHOTO ANALYSIS REPORT

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517630012-5



Approved For Release 1999/08/22 : CIA-RDP78-05867A000517630012-5

| FRONT   |   |   |   | BACK    |   |  |   | FRONT   |    |   |   | BACK    |    |   |    |   |  |   |   |    |
|---------|---|---|---|---------|---|--|---|---------|----|---|---|---------|----|---|----|---|--|---|---|----|
| SUBJECT |   |   |   | SUBJECT |   |  |   | SUBJECT |    |   |   | SUBJECT |    |   |    |   |  |   |   |    |
| IN      |   |   |   | 750     |   |  |   |         |    |   |   |         |    |   |    |   |  |   |   |    |
| T       | A | 0 | 4 | P       | X |  | X | 6       | 10 | A | R | E       | 11 |   | 19 | 0 |  | E | 0 | 30 |
|         | A | A | K | 1       | X |  | 1 | 1       | 1  |   |   |         | 1  | E | 1  | 6 |  | X | 2 | 40 |
|         | A | X |   | 1       | 1 |  | 1 | 1       | 1  |   |   |         | 1  |   |    |   |  |   |   |    |

25X1A

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. BY CASE |
|---------------|---|------|---------|-------|-------------|
| Aug           | 6 | 1    | 1       | 3     | 1           |

RAIYICATION

PIOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

Approved For Release 1999/08/22 : CIA-RDP78-05867A000517630012-5

REF ID: A000517630012-5  
 COUNTRY: *IN* PROVINCE: *203 20R*

| AREA NO | IN |   |   |    | HIGHEST 203 |   | HIGHEST 204 |    | HIGHEST |   | HIGHEST |   | HIGHEST |    | HIGHEST |   | HIGHEST |   |    |
|---------|----|---|---|----|-------------|---|-------------|----|---------|---|---------|---|---------|----|---------|---|---------|---|----|
| E       | A  | R | T | 14 | R           | E | A           | 14 | R       | A | K       | 1 | 1       | 14 | T       | A | N       | 1 | 20 |
| F       | A  | R | R | 11 | N           | E | T           | 14 | A       | K | E       | N | 1       | 14 |         |   | T       | A | 14 |
| H       |    |   |   | 11 | K           | A | K           | 14 | N       |   | R       |   |         |    |         |   |         |   | 14 |

25X1A

| DATE OF PHOTO | TYPE      | QUALITY   | CLASS      | NO. OF STRIPS | REMARKS    |
|---------------|-----------|-----------|------------|---------------|------------|
| <i>1</i>      | <i>2</i>  | <i>3</i>  | <i>4</i>   | <i>5</i>      | <i>6</i>   |
| <i>7</i>      | <i>8</i>  | <i>9</i>  | <i>10</i>  | <i>11</i>     | <i>12</i>  |
| <i>13</i>     | <i>14</i> | <i>15</i> | <i>16</i>  | <i>17</i>     | <i>18</i>  |
| <i>19</i>     | <i>20</i> | <i>21</i> | <i>22</i>  | <i>23</i>     | <i>24</i>  |
| <i>25</i>     | <i>26</i> | <i>27</i> | <i>28</i>  | <i>29</i>     | <i>30</i>  |
| <i>31</i>     | <i>32</i> | <i>33</i> | <i>34</i>  | <i>35</i>     | <i>36</i>  |
| <i>37</i>     | <i>38</i> | <i>39</i> | <i>40</i>  | <i>41</i>     | <i>42</i>  |
| <i>43</i>     | <i>44</i> | <i>45</i> | <i>46</i>  | <i>47</i>     | <i>48</i>  |
| <i>49</i>     | <i>50</i> | <i>51</i> | <i>52</i>  | <i>53</i>     | <i>54</i>  |
| <i>55</i>     | <i>56</i> | <i>57</i> | <i>58</i>  | <i>59</i>     | <i>60</i>  |
| <i>61</i>     | <i>62</i> | <i>63</i> | <i>64</i>  | <i>65</i>     | <i>66</i>  |
| <i>67</i>     | <i>68</i> | <i>69</i> | <i>70</i>  | <i>71</i>     | <i>72</i>  |
| <i>73</i>     | <i>74</i> | <i>75</i> | <i>76</i>  | <i>77</i>     | <i>78</i>  |
| <i>79</i>     | <i>80</i> | <i>81</i> | <i>82</i>  | <i>83</i>     | <i>84</i>  |
| <i>85</i>     | <i>86</i> | <i>87</i> | <i>88</i>  | <i>89</i>     | <i>90</i>  |
| <i>91</i>     | <i>92</i> | <i>93</i> | <i>94</i>  | <i>95</i>     | <i>96</i>  |
| <i>97</i>     | <i>98</i> | <i>99</i> | <i>100</i> | <i>101</i>    | <i>102</i> |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

| AREA NO |  |  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|--|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 1       |  |  |  | C61     |  | A11     |  | A11     |  | E11     |  |         |  |         |  |         |  |
| A       |  |  |  | C       |  | E       |  | F       |  | G       |  | H       |  | I       |  | J       |  |
| B       |  |  |  | A       |  | T       |  | E       |  | F       |  | A       |  | H       |  | I       |  |

25X1A

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF COPIES | REMARKS |
|---------------|--|--|------|---------|-------|---------------|---------|
| Aug 61        |  |  | 4    | 2       | 3     | 4             |         |
| 1961          |  |  | F    |         | F     |               |         |

APPROVAL: Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5  
 LOT NO: 10011  
 MAP REFERENCE: 10011  
 LATITUDE: 10011  
 LONGITUDE: 10011

COUNTRY: PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V.S.    | R 56    | R 24    | R 13    |         |         |         |         |         |
| H H E   | A       | N T     | I       | IR      | T H     | I       | E       | IR      |
| N X R R | A       | I       | H       | N       |         |         |         | IR      |
|         | IR      |         |         | IR      |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS      | NO. OF FILMS | NO. OF PHOTOGRAPHS |
|----------------|------|---------|------------|--------------|--------------------|
| 28 Aug 65      | 4    | 2       | 3          | 3            |                    |
| CLASSIFICATION | CONF |         | EXHIBIT BY |              |                    |

COUNTRY PROVINCE

| AREA NO. | THICK | HIGHEST | THICK | HIGHEST | THICK | HIGHEST | THICK | HIGHEST | THICK | HIGHEST | THICK | HIGHEST | THICK | HIGHEST | THICK | HIGHEST | THICK | HIGHEST |
|----------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|
| 18       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       |
| 19       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       |
| 20       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       |
| 21       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       | 1     | 1       |

25X1A  
 (38)

| RATE OF PHOTO | TYPE | QUALITY | CLASS       | NO. OF PAGES | REMARKS |
|---------------|------|---------|-------------|--------------|---------|
| Aug 65        | +    | +       | +           | 3            |         |
| EXAMINATION   |      |         | EXAMINED BY |              |         |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000547630012-5

| AREA NO |  |  |  | HINSET  |  |  |  | HINSET  |  |  |  | HINSET  |  |  |  | HINSET  |  |  |  | HINSET  |  |  |  |
|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| B A M G |  |  |  | K A K   |  |  |  | A E A T |  |  |  | A E A G |  |  |  | A E A G |  |  |  | A E A G |  |  |  |
| 1 0 1 4 |  |  |  | A A A A |  |  |  | A A A A |  |  |  | A A A A |  |  |  | A A A A |  |  |  | A A A A |  |  |  |

| DATE OF PHOTO |  |  |  | TYPE       | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|--|--|--|------------|---------|-------|--------------|---------|
| Sept-Oct 68   |  |  |  | 4          | 2       | 3     | 01           |         |
| CAPTION       |  |  |  | CAPTION BY |         |       |              |         |

Approved For Release 1999/09/22

CIA-RDP78-05867A000517630012-5

180 81 F

| COUNTRY |  |  | PROVINCE |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  |
|---------|--|--|----------|--|--|---------|--|--|---------|--|--|---------|--|--|---------|--|--|
| TH      |  |  | K A G    |  |  | K A K   |  |  | K A K   |  |  | K A K   |  |  | K A K   |  |  |
| K A G   |  |  | K A K    |  |  | K A K   |  |  | K A K   |  |  | K A K   |  |  | K A K   |  |  |
| K A G   |  |  | K A K    |  |  | K A K   |  |  | K A K   |  |  | K A K   |  |  | K A K   |  |  |

25X1A

| DATE OF PHOTO |  |  | TYPE  |  |  | QUALITY |  |  | CLASS |  |  | NO. OF SLEDS |  |  |
|---------------|--|--|-------|--|--|---------|--|--|-------|--|--|--------------|--|--|
| K A G         |  |  | K A K |  |  | K A K   |  |  | K A K |  |  | K A K        |  |  |
| K A G         |  |  | K A K |  |  | K A K   |  |  | K A K |  |  | K A K        |  |  |
| K A G         |  |  | K A K |  |  | K A K   |  |  | K A K |  |  | K A K        |  |  |





Approved For Release 1999/05/22 : CIA-RDP78-05867A000517630012-5

|           |     |         |     |          |   |           |   |
|-----------|-----|---------|-----|----------|---|-----------|---|
| PROVINCE  |     | CITY    |     | LATITUDE |   | LONGITUDE |   |
| WAZ 678 C |     |         |     |          |   |           |   |
| AREA NO   | 711 | SUBJECT | PKA | SUBJECT  |   | SUBJECT   |   |
| BA        | N   | K       | K   | IR       | H | E         | 6 |
| FA        | T   |         |     | IR       |   |           |   |
|           |     |         |     | IR       |   |           |   |

25X1A

|                |  |      |         |              |              |
|----------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF EXPOS |
| Sept. Oct 6    |  | 4    | 7       | 3            | 1            |
| CLASSIFICATION |  | CONF |         | CAPTIONED BY |              |



Approved For Release 1999/05/22 : CIA-RDP78-05867A000517630012-5

PHOTO ANALYSIS REPORT

GPO 071-169

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

| AREA NO |    |    |    | SUBJECT |    |    |    | SUBJECT |    |    |    | SUBJECT |    |    |    | SUBJECT |    |    |    |
|---------|----|----|----|---------|----|----|----|---------|----|----|----|---------|----|----|----|---------|----|----|----|
| 11      |    |    |    | EPA     |    |    |    | GGB     |    |    |    | CFA     |    |    |    |         |    |    |    |
| 1       | 1  | 1  | 1  | 1       | 1  | 1  | 1  | 1       | 1  | 1  | 1  | 1       | 1  | 1  | 1  | 1       | 1  | 1  | 1  |
| 2       | 2  | 2  | 2  | 2       | 2  | 2  | 2  | 2       | 2  | 2  | 2  | 2       | 2  | 2  | 2  | 2       | 2  | 2  | 2  |
| 3       | 3  | 3  | 3  | 3       | 3  | 3  | 3  | 3       | 3  | 3  | 3  | 3       | 3  | 3  | 3  | 3       | 3  | 3  | 3  |
| 4       | 4  | 4  | 4  | 4       | 4  | 4  | 4  | 4       | 4  | 4  | 4  | 4       | 4  | 4  | 4  | 4       | 4  | 4  | 4  |
| 5       | 5  | 5  | 5  | 5       | 5  | 5  | 5  | 5       | 5  | 5  | 5  | 5       | 5  | 5  | 5  | 5       | 5  | 5  | 5  |
| 6       | 6  | 6  | 6  | 6       | 6  | 6  | 6  | 6       | 6  | 6  | 6  | 6       | 6  | 6  | 6  | 6       | 6  | 6  | 6  |
| 7       | 7  | 7  | 7  | 7       | 7  | 7  | 7  | 7       | 7  | 7  | 7  | 7       | 7  | 7  | 7  | 7       | 7  | 7  | 7  |
| 8       | 8  | 8  | 8  | 8       | 8  | 8  | 8  | 8       | 8  | 8  | 8  | 8       | 8  | 8  | 8  | 8       | 8  | 8  | 8  |
| 9       | 9  | 9  | 9  | 9       | 9  | 9  | 9  | 9       | 9  | 9  | 9  | 9       | 9  | 9  | 9  | 9       | 9  | 9  | 9  |
| 10      | 10 | 10 | 10 | 10      | 10 | 10 | 10 | 10      | 10 | 10 | 10 | 10      | 10 | 10 | 10 | 10      | 10 | 10 | 10 |

25X1A

| DATE OF PHOTO |  |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF PAGES |  |
|---------------|--|--|--|------|--|---------|--|-------|--|--------------|--|
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |
| 11/1/75       |  |  |  | 1    |  | 1       |  | 1     |  | 1            |  |

AREA NO: **Approved For Release 1999/09/22 : CIA-RDP78-03867A000517630012-5**  
 COUNTRY: **LAOS** PROVINCE: **WAO 3803** STATINTL: **127 35 E**

| AREA NO         | SUBJECT     | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    |
|-----------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <b>KN</b>       | <b>ADN</b>  | <b>ADN</b> |            |            |            |            |            |            |            |
| <b>HAM HUNG</b> | <b>PONG</b> | <b>UN</b>  | <b>UN</b>  | <b>UN</b>  | <b>UN</b>  | <b>UN</b>  | <b>UN</b>  | <b>UN</b>  | <b>UN</b>  |
| <b>PT</b>       | <b>B</b>    | <b>AG</b>  | <b>ING</b> | <b>ING</b> | <b>ING</b> | <b>ING</b> | <b>ING</b> | <b>ING</b> | <b>ING</b> |

STATINTL

| DATE OF PHOTO | TYPE       | QUALITY  | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|---------------|------------|----------|------------|--------------|-----------------------|
| <b>16 51</b>  | <b>1</b>   | <b>3</b> | <b>4</b>   | <b>2</b>     | <b>NO 22NG BUNMAN</b> |
| <b>174</b>    | <b>Red</b> |          | <b>174</b> |              | <b>26 JUN 65</b>      |

PHOTO NO. **Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5**
 LOT NO. **177**
 MAP REFERENCE **177**
 DATES **1965**
 IDENTIFICATION **127 325**

| COUNTRY              |            |         | PROVINCE  |                      |           | WAC 380 B      |         |           |
|----------------------|------------|---------|-----------|----------------------|-----------|----------------|---------|-----------|
| AREA NO              | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT              | SUBJECT   | SUBJECT        | SUBJECT | SUBJECT   |
| <b>KN</b>            | <b>AGD</b> |         |           |                      |           |                |         |           |
| <b>H A M H U N G</b> |            |         | <b>19</b> | <b>H A M H U N G</b> | <b>19</b> | <b>(D) 1 R</b> |         | <b>19</b> |
| <b>E P L T</b>       | <b>19</b>  |         | <b>19</b> |                      |           |                |         | <b>19</b> |
|                      | <b>19</b>  |         | <b>19</b> |                      |           |                |         |           |

| DATE OF PHOTO                |          | TYPE     | QUALITY   | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------|----------|----------|-----------|-------------------------|--------------|----------------------|
| <b>16</b>                    | <b>5</b> | <b>1</b> | <b>13</b> | <b>4</b>                | <b>1</b>     | <b>MLNVR CHOBON</b>  |
|                              |          |          |           |                         |              | <b>30 APR 65</b>     |
| CLASSIFICATION <b>SECRET</b> |          |          |           | CAPTIONED BY <b>ASA</b> |              |                      |



Approved For Release 1999/09/22: CIA-RDP78-05867A000517630012-5

|               |          |         |     |     |     |     |     |     |     |     |     |
|---------------|----------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| AREA NO       | KN       | SUBJECT | AB1 | AB1 | AB1 | AB1 | AB1 | AB1 | AB1 | AB1 | AB1 |
| PROVINCE      | NAC 382A |         |     |     |     |     |     |     |     |     |     |
| DATE OF PHOTO | 19       | 20      | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| TIME          | 10       | 11      | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| LOCATION      | 10       | 11      | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| DESCRIPTION   | 10       | 11      | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| REMARKS       | 10       | 11      | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  |

Left

|               |    |    |    |    |    |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|----|----|----|----|----|
| DATE OF PHOTO | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| TIME          | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| LOCATION      | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| DESCRIPTION   | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| REMARKS       | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |





Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

PROVINCE **WAO 290** STATINTL

| AREA | KN | HA | HA | HA | HA | HA | HA | HA | HA |
|------|----|----|----|----|----|----|----|----|----|
| 1    | KN | HA | HA | HA | HA | HA | HA | HA | HA |
| 2    | HA | HA | HA | HA | HA | HA | HA | HA | HA |
| 3    | HA | HA | HA | HA | HA | HA | HA | HA | HA |
| 4    | HA | HA | HA | HA | HA | HA | HA | HA | HA |
| 5    | HA | HA | HA | HA | HA | HA | HA | HA | HA |
| 6    | HA | HA | HA | HA | HA | HA | HA | HA | HA |
| 7    | HA | HA | HA | HA | HA | HA | HA | HA | HA |
| 8    | HA | HA | HA | HA | HA | HA | HA | HA | HA |
| 9    | HA | HA | HA | HA | HA | HA | HA | HA | HA |
| 10   | HA | HA | HA | HA | HA | HA | HA | HA | HA |

| DATE OF PHOTO  | TYPE   | QUALITY | CLASS        | NO. OF CARDS | NUMBER OF PHOTOGRAPH                                |
|----------------|--------|---------|--------------|--------------|---|
| [65]           | 4      | 3       | 4            | 1            | <del>ABSTRACT</del> <b>MINUTY CHORDN, 18 APR 65</b> |
| CLASSIFICATION | SECRET |         | CAPTIONED BY | KEB          |   |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

COUNTRY: PROVINCE: WAR 3803

|         |     |      |     |     |      |     |     |      |     |
|---------|-----|------|-----|-----|------|-----|-----|------|-----|
| AREA NO | ADN | ADN  | ADN | ADN | ADN  | ADN | ADN | ADN  | ADN |
| HA      | AM  | HUNG | HA  | AM  | HUNG | HA  | AM  | HUNG | HA  |
| PL      | T   |      | HE  | MA  | HE   | MA  | HE  | MA   | HE  |
| GE      | NE  | R    | AT  | AR  | GE   | NE  | R   | AT   | AR  |

STATINTL

P. 1 Top

15, 17

|                |              |         |       |               |                      |
|----------------|--------------|---------|-------|---------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF COPIES | NUMBER OF PHOTOGRAPH |
| 16             | 1            | 3       | -6    | 2             | NADONG BINH N        |
| 16             | 1            | 3       | -6    | 2             | 20 JUL 65            |
| CLASSIFICATION | CAPTIONED BY |         |       |               |                      |
| SECRET         | RE-1         |         |       |               |                      |

Approved For Release 1999/09/22 : CIA-RDP86-000517630012-5 129 48 E

|         |       |             |  |                 |  |
|---------|-------|-------------|--|-----------------|--|
| COUNTRY |       | PROVINCE    |  | STATINTL        |  |
| AREA NO |       | SUBJECT     |  | SUBJECT         |  |
| KN      | 233   | CHONG T I N |  | K I N C H A E K |  |
| Q N     | N K 2 |             |  |                 |  |

STATINTL

P. Bottom

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 5          | 1    | 3       | 4     | 1            | NADANG BINMAN        |
| EXAMINATION   |      |         |       | 20 JUL 65    |                      |
| RECEIVED      |      |         |       | KGB          |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5

126 20E

| SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| KN      |  | C63     |  | AHX     |  | AHG     |  |         |  |         |  |
| DITHING |  | GUN     |  | AN      |  | HAN     |  |         |  | 27      |  |
| O-OA    |  | FARM    |  |         |  |         |  |         |  | 19      |  |

P. 2 Bottom L

24

| DATE OF PHOTO |  | TYPE    |  | QUANTITY |  | CLASS       |  | NO. OF CASES |  | SUBJECT OF PHOTOGRAPH |  |
|---------------|--|---------|--|----------|--|-------------|--|--------------|--|-----------------------|--|
| [6] [5]       |  | 4       |  | 3        |  | 4           |  | 1            |  | NAMES 6 UNID          |  |
| EXAMINATION   |  | 12-1-64 |  |          |  | EXPIRING BY |  | 12-1-64      |  | 20 JUL 61             |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630012-5 12737E

PRIORITY PROVINCE WAC 3803 STATINTL

|         |               |         |     |         |                   |         |  |         |         |         |  |         |  |         |  |
|---------|---------------|---------|-----|---------|-------------------|---------|--|---------|---------|---------|--|---------|--|---------|--|
| AREA NO | KN            | SUBJECT | ADN | SUBJECT |                   | SUBJECT |  | SUBJECT |         | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         | H A M H U N G |         |     |         | H U N G N A M     |         |  |         | F E R T |         |  |         |  |         |  |
|         | P L T         |         |     |         | R E P A I R I N G |         |  |         | X T E A |         |  |         |  |         |  |
|         | M A I A E X   |         |     |         |                   |         |  |         |         |         |  |         |  |         |  |

|                |        |      |   |          |   |       |   |               |   |                      |                         |
|----------------|--------|------|---|----------|---|-------|---|---------------|---|----------------------|-------------------------|
| DATE OF PHOTO  | 7/5/65 | TYPE | 4 | QUANTITY | 3 | CLASS | 1 | NO. OF COPIES | 1 | SOURCE OF PHOTOGRAPH | NODONG BINHUN, 2 JUL 65 |
| CLASSIFICATION |        |      |   |          |   |       |   |               |   |                      |                         |
|                |        |      |   |          |   |       |   |               |   |                      |                         |